



Beaver Run Resort  
Breckenridge, CO  
June 15 - 18, 2010

## Exhibit Space Application

### Contract of Agreement for Exhibit and/or Sponsorship

This signed document indicates that the undersigned, representing the agency listed, requests the reservation of an exhibit space(s), which will consist of a 3' x 8' table (draped and skirted), along with a chair.

The exhibit materials and any merchandise that the Exhibitor will place in the assigned space will include the following:

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The Exhibitor agrees to abide by the move-in and move-out times as specified by the Exhibit Coordinator.

The Conference is not responsible for damage from accident, theft or other such causes to Exhibitor's property. The Exhibitor is responsible for carrying any desired insurance at the Exhibitor's expense.

Payment must be made by April 1, 2010. For payment arrangements or questions, please contact Julie Weaver, Conference Exhibit Coordinator, 303-436-5063. Please make checks payable to Denver Health Medical Center.

An exhibitor/sponsor catalog featuring all conference vendor/sponsors will be distributed to all conference participants. To be included in the catalog, this Agreement as well as the Catalog Information form must be completed and submitted on or before April 1, 2010. Vendors/sponsors committing to the conference after that date are not assured inclusion in the catalog.

\_\_\_\_\_  
(Company, agency or organization name)

\_\_\_\_\_  
Authorized representative signature & Date

Please reserve the following Exhibit resources for the 37<sup>th</sup> Annual Rocky Mountain Trauma & Emergency Medicine Conference, scheduled for June 15<sup>th</sup> – 18<sup>th</sup>, 2010 at the Beaver Run Conference Center, Breckenridge, CO. Exhibit set-up time and schedules are enclosed. Payment is attached.

	<u>Qty.</u>	<u>Cost</u>	<u>Total:</u>
<b><u>Exhibit space, including table</u></b>	_____	\$575	_____
<b><u>Outdoor exhibit w/ indoor space*</u></b>	_____	\$0	_____
<b><u>Electricity (per table)</u></b>	_____	\$20	_____
<b><u>Additional exhibit spaces</u></b>	_____	\$425	_____
<b><u>Stand-alone outdoor exhibit</u></b>	_____	\$350	_____
		<b><u>Total Exhibit Payment:</u></b>	_____

\* Included with payment for an inside exhibit

**PLEASE SEE BACK PAGE FOR VENDOR CATALOG INFORMATION**

